



HW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patents: Kenneth R. Schulz, John W. Rapp, Larry Jackson, Mark Jones,
and Troy Cherasaro

Title: PIPELINE ACCELERATOR HAVING MULTIPLE PIPELINE
UNITS AND RELATED COMPUTING MACHINE AND
METHOD

Serial Number: 10/683,932

Filing Date: October 9, 2003

Examiner/Unit: / 2818

Attorney Docket No.: 1934-15-3

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited in the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 6th day of November, 2006.

Kelly Richardson
Signature

RULE 56 INFORMATION DISCLOSURE AND
ACCOMPANYING SECTION 1.97(e) CERTIFICATION

TO THE COMMISSIONER FOR PATENTS:

In compliance with 37 CFR § 1.56 and § 1.97, Applicants acting by and through the attorney of record, hereby discloses patents and other documents listed on the attached Form PTO-1449 which may be considered relevant to the examination of the subject application.

A copy of the cited non-U.S. reference is enclosed.

Certification Under Section 1.97(e)

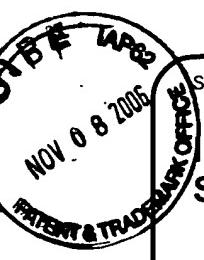
Each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a counterpart foreign application not more than three months prior to the filing of this statement.

Respectfully submitted,

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(Use as many sheets as necessary)</i> | | Application Number | 10/683,932 |
| | | Filing Date | October 9, 2003 |
| | | First Named Inventor | Kenneth R. Schulz |
| | | Art Unit | 2818 |
| | | Examiner Name | |
| Sheet | 1 | of | 2 |
| | | Attorney Docket Number | 1934-15-3 |

U.S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

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| Substitute for form 1449B/PTO | | | | <i>Complete if Known</i> | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | <i>Application Number</i> | 10/683,932 |
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| | | | | <i>Art Unit</i> | 2818 |
| | | | | <i>Examiner Name</i> | |
| <i>(Use as many sheets as necessary)</i> | | | | | |
| Sheet | 2 | of | 2 | <i>Attorney Docket Number</i> | 1934-15-3 |

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